CANDIDATE / OFFICEHOLDER FORM C/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS./ MRS / MR 3 CANDIDATE/ OFFICE USE ONLY **OFFICEHOLDER** NAME Date Received NICKNAME SUFFIX RECEIVED CANDIDATE / ADDRESS / PO BOX: CITY; STATE: NOV 04 2024 OFFICEHOLDER MAILING **ADDRESS** CITY OF GROVES Change of Address CITY MANAGER'S OFFICE 5 CANDIDATE/ AREA CODE PHONE NUMBER **EXTENSION** Date Hand-delivered or Date Postmarked **OFFICEHOLDER** PHONE Receipt # Amount \$ 6 CAMPAIGN MS / MRS / MR FIRST MI TREASURER Date Processed NAME NICKNAME **SUFFIX** Date Imaged STREET ADDRESS (NO PO BOX F CITY; STATE: CAMPAIGN ZIP CODE **TREASURER ADDRESS** (Residence or Business) 8 CAMPAIGN AREA CODE PHONE NUMBER **EXTENSION TREASURER** PHONE 9 REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) Exceeded Modified July 15 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Month Day COVERED THROUGH 11 ELECTION **ELECTION DATE ELECTION TYPE** Primary_ Runoff Other Day Year Description | | Special 12 OFFICE OFFICE HELD (If any) 13 OFFICE SOUGHT (If known THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE! OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM **POLITICAL** COMMITTEE(\$) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

		
15 C/OH NAME		16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$
• • • • • • • • • • • • • • • • • • • •	4. TOTAL POLITICAL EXPENDITURES	s Ø
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD	T DAY \$
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD	THE \$
18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.		
ieų	ored to be reported by the under Title 15, Election Code.	
Signature of Candidate or Officeholder		
	alguature of Gali	dicate of Officerolder
Please complete either option below:		
(1) Affidavit		
••		
NOTARY STAMP/SEAL	•	
Swom to and subscribed before me by this the day of,		
20, to certify v	thich, witness my hand and seal of office.	: :
Signature of officer administer	ng oath Printed name of officer administering oath	Title of officer administering oath
(2) Lineway Dealership	OR	
(2) Unsworn Declaratio	n 	r
My name is VIV	and my date of birth is	2 20/1/4 1000
My address is		
Executed in TEACH County, State of THOS, on the Haday of White 20, 20, 20, 10, 10, 10, 10, 10, 10, 10, 10, 10, 1		
	_ Voul	(year)
	Signature of Candida	te/Officeholder (Declarant)